Entered in NID File	a managery such a supply
	Checked by Chief
Entered On S R Sheet	Copy, N1D to Field Office
Location Map Pinned	Approval Letter
Card Indexed	Disapproval Lefter
I W R for State or Fee Land	
COMPLETION DATA: Date Well Completed 5-20-66	2 Location Inspected She
OW WW TA	Bond released State of Fee Land
Driller's Log 6-27-62	es filed
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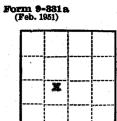




Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

and Office TE ADART A

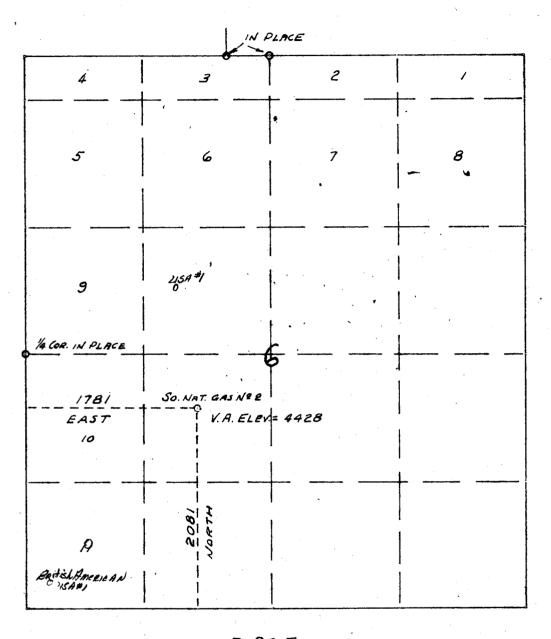
Lease No. U.S.A. #2



UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(SUBMIT IN TRIPLICATE)

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NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER S		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.	
NOTICE OF INTENTION TO SHOOT OR AC			
NOTICE OF INTENTION TO PULL OR ALE		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WEL	-		
(INDICATE A	ABOVE BY CHECK MARK NAT	TURE OF REPORT, NOTICE, OR OTHER DATA)	
		March 2	10
Well No. 2 is located	2081. ft. from. {	$\begin{bmatrix} \mathbf{N} \\ \mathbf{N} \\ \mathbf{S} \end{bmatrix}$ line and $\begin{bmatrix} 1781 \\ \mathbf{W} \end{bmatrix}$ line of sec.	6
CA See and Sec No.)	(Tar) Trans (Rai		
(Field) Duelagann	County or Su	bdivision) (State or Territory)	
No.		. 4440 .	
	DETAILS	of work	
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SOUTHERN NATURAL GAS WELL LOCATION Nº 2 IN NE 14 of SW 14. SEC. 6. T275, R20E, S.L.B. \$M. SAN JUAN COUNTY, UTAH SCALE: 1"= 1000' FEB. 24, 1962

ELEVATION CARRIED FROM SONATGAS WELL Nº 1

STADIA SURVEY

DESIGNATION OF OPERATOR

The undersigned is, on the records of the Bureau of Land Management, holder of lease

DISTRICT LAND OFFICE:

Utah

SERIAL NO.:

03051-A

and hereby designates

Southern Natural Gas Company

Oil and Gas Supply Division

NAME: Address:

P. O. Box 1513 - Esperson Building

Houston I, Texas

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

> Township 27 South, Range 20 East, Salt Lake Meridian

Sec. 6:

NE/4 SW/4

San Juan County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator

CABEEN EXPLORATION CORPORATION

ATTEST:

R.A. Buchanan, (Signature of lessee) Vice President

945 Petroleum Club Building, Denver 2, Colorado

J.P. Elliott, Jr (Date) Assistant Secretary

U. S. GOVERNMENT PRINTING OFFICE 16-53598-1

March 1, 1962

SOUTHERN NATURAL GAS COMPANY

EXPLORATION AND PRODUCTION DIVISION

P. O. BOX 1513 - ESPERSON BUILDING

HOUSTON 1, TEXAS

March 2, 1962

Utah Oil & Gas Conservation Commission 310 Newhouse Building Salt Lake City, Utah

Re: Drilling Permit
U.S.A. #2 Well
Shafer Canyon Field
San Juan County, Utah
BLM LSE U-03051-A

Dear Sir:

Southern Natural Gas Company is requesting a Drilling Permit for their proposed U.S.A. #2 in San Juan County, Utah.

Attached are the following documents:

- 1. Two copies of Form 9-33la, Notice of Intention to Drill.
- 2. Two copies of Location Plat.
- 3. Two copies of Form 9-1123, Designation of Operator.
- 4. Copy of Southern's letter requesting a Drilling Permit from the U. S. Geological Survey, Durango, Colorado.

The location of this well has been checked by your agent in Moab, Utah and was approved by him to be out of the center of the NE/4 of SW/4 Sec. 6, T27S, R20E, SLM, San Juan County due to topographical reasons. He reportedly is forwarding a letter to your office to this effect.

If there is any additional information required or any questions on this application, please contact our Houston office.

Yours very truly,

SOUTHERN NATURAL GAS COMPANY

R. H. Adolph

Petroleum Engineer

RHA/rap

cc: Mr. Jerry Long, District Engineer

U. W. Geological Survey

P. O. Box 1809 Durango, Colorado SOUTHERN NATURAL GAS COMPANY
OIL AND GAS AND GAS SUPPLY DIVISION
P. O. BOX 1513—ESPERSON BUILDING
HOUSTON 1, TEXAS

March 5, 1962

Mr. Jerry Long, District Engineer U. S. Geological Survey P.O. Box 1809 Durango, Colorado

Re: Drilling Permit
U.S.A. #2

Shafer Canyon Field San Juan County, Utah BIM ISE U-03051-A

Dear Mr. Long:

Southern Natural Gas Company requests a Drilling Permit for their proposed U.S.A. #2 Well in San Juan County, Utah.

Attached are the following documents:

- 1. Three (3) copies of Form 9-33ls, Notice of Intention to Drill.
- 2. Three (3) copies of Location Plat.
- 3. Copy of Southern's letter requesting a Drilling Permit from the Utah Oil % Gas Conservation Commission.
- 4. Three (3) copies of Form 9-1123, Designation of Operator.

A copy of an Oil and Gas Lease Bond naming Cabeen Exploration Corporation as principal for the sum of \$10,000 was forwarded to your office November 9, 1961 with our application for a Drilling Permit on the U.S.A. #1. This bond covers the area for which this drilling-permit application is made.

It is essential that we spud this well as soon as possible in order to meet our obligations. Therefore, snything done by you in expediting the granting of this Drilling Permit will be appreciated. If there is any question on the attached, please phone our Houston office.

Yours very truly,

SOUTHERN NATURAL GAS COMPANY

R. H. Adolph

Petroleum Engineer

RHA/bjj Attachment

ec: Utah Cil & Gas Conservation Commission

March 7, 1962 Southern Natural Gas Co. P. O. Box 1512 Houston 1, Texas Attn: Robert H. Adolph, Petr. Eng. Gentlemen: This is to acknowledge receipt of your notice of intention to drill Well No. U.S.A. #2, which is located 2081 feet from the south line and 1781 feet from the west line of Section 6, Township 27 South, Range 20 East, SLEM, San Juan County, Utah. Please be advised that insofar as this office is concerned approval to drill said well on said unorthodox location is hereby granted in accordance with Rule C-3 (c), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission. This approval terminates within 90 days if the above mentioned well has not been spudded in within said period. Please have the enclosed "Minimum Safety Requirements" posted in a conspicuous place on the drilling location. Very truly yours, OIL & GAS CONSERVATION COMMISSION CLEON B. FRIGHT. EXECUTIVE DIRECTOR CBF: kpb Enclosure cc: Jerry W. Long, Dist. Eng. U. S. Geological Survey H. L. Coonts - OGCC, Mosb

March 7, 1962

MEMO FORFILING

Re: Southern Natural Gas
USA # 2
Sec. 6, T. 27 S, R. 20 E.,
San Juan County, Utah

Harvey stated by telephone on Tuesday, March 6, 1962, that he was familiar with the general topography in the area of the proposed location and believed that granting a topagraphic exception for the location of this well was justified.

ROBERT L. SCHMIDT

CHIEF PETROLEUM ENGINEER

RLS:cn

12

SOUTHERN NATURAL GAS COMPANY

OIL AND GAS AND GAS SUPPLY DIVISION

P.O. BOX 1513 - ESPERSON BUILDING
HOUSTON 1, TEXAS

March 29, 1962

State of Utah
Oil And Gas Conservation Commission
310 New House Building
10 Exchange Place
Salt Lake City 11, Utah

Re: Monthly Report USA#2, Shafer Canyon Field, San Juan County, Utah

Dear Sir:

Attached are two copies of the monthly report on drilling activities on the USA #2.

Yours truly,

SOUTHERN NATURAL GAS COMPANY

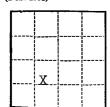
R. H. Adolph

Petroleum Engineer

RHA/jg

Enclosures

cc: Harold Kerr



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau	No. 42-R358.4.
Approval expire	es 12-31-60.

Land Offi	. UTAH
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Lease No. U=03051-A

nit USA #2

SUNDRY NOTICES AND REPORTS ON WELLS

		THE RELEGIES ON WELLES
NOTICE OF INTENTION TO	DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF.
NOTICE OF INTENTION TO	CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO	TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO	RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO	SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO	PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY ROOPT 1
NOTICE OF INTENTION TO	ABANDON WELL	
	(INDICATE ABOVE BY CHECK MAR	K NATURE OF REPORT, NOTICE, OR OTHER DATA)
مر سر ا		March 29 , 19 6
	- ·	m. $\{S\}$ line and 1781 ft. from $\{W\}$ line of sec. 6
NE/4 of SH/4		20E SLM
(½ Sec. and Sec. No.		(Range) (Meridian)
Shafer Caryon (Field)		or Subdivision) (State or Territory)
ζ=,	(1000)	(State of Territory)
The elevation of the	derrick floor above sea le	evel is hhho ft.
	DETA	ILS OF WORK
(State names of and expected	d depths to objective sands; show sing points, and all	izes, weights, and lengths of proposed casings; indicate mudding jobs, cemer other important proposed work)
March 9, 1962:	Rigging up Calvert	Exploration Company's Rig #28
March 14, 1962:	Spudded U.S.A. #2	at 1:30 A.M.
March 17, 1962:	Set 20", ARMCO, 944 Cemented with 350 a	F, Grade "A", Slip Weld Casing At 217. Sacks Common Cement W/2% CA CL2.
March 29, 1962:	Total Depth 2286'.	Air Drilling with 17-1/2" Bit.
I understand that this pl	an of work must receive approval in	n writing by the Geological Survey before operations may be commenced.
	Matural Gas Company	'
Address P. O. Bo	ox 1513	
		$O \cup O \cup A$
Houston	l, Texas	By R.D. asupl
•		· · · · · · · · · · · · · · · · · · ·
		Title Petroleum Engineer

RSD Ex

SOUTHERN NATURAL GAS COMPANY

OIL AND GAS AND GAS SUPPLY DIVISION

P.O. BOX 1513 - ESPERSON BUILDING

HOUSTON 1, TEXAS

April 10, 1962

State of Utah
Oil & Gas Conservation Commission
310 Newhouse Building Re: U.S.A. #2
10 Exchange Place Shafer Car
Salt Lake City 11, Utah San Juan (

U.S.A. #2 Shafer Canyon Field San Juan Co., Utah BLM LSE U-03051-A

Gentlemen:

Attached are 2 copies of the casing test report on the 13-3/8" casing set in subject well.

If there is any question on the attached, please contact.

Yours very truly,

SOUTHERN NATURAL GAS COMPANY

R. H. Adolph

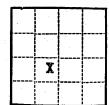
Petroleum Engineer

RHA/gme

Attachment

Copy to HC

Form 9-381 a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

	Bureau		
	al expire		

Utah Land Office

U-03051-A

U.S.A. #2

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF.	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SI	HUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING.	
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(INDICATE AE	BOVE BY CHECK MARK NA	TURE OF REPORT, NOTICE, OR OTHER DATA)	
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(A DOC. BILL DOC. 110.)	(Twp.) (Re	ange) (Meridian)	
mafer Canyon	San Juan	Utah	
(Field)	(County or S	ubdivision) (State or Territory)	
	DETAILS	S OF WORK	
		weights, and lengths of proposed casings; indicate mudding jobs ir important proposed work)	
pril 6 - Ran 97 Joints at 3,670.46° ("3" with 6% Go surface. Dumy W.O.C. 24 hour pril 7 - Nippled up BOF	13-3/8", 68#, (T.D. 3078'). al, followed b ped 200 sacks	J-55, 8 Rd., ST&C Casing. Set easi Generated with 1,400 sacks 50/50 Poss y 300 sacks next. No coment returns common with 2% GaCl ₂ around top of a 3,000 psi OK. Tested 13-3/8" cas	ng di at
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Houston 1, Texas

Petroleum Engineer

Title .

Copy to HC

SOUTHERN NATURAL GAS COMPANY

OIL AND GAS AND GAS SUPPLY DIVISION

P.O. BOX 1513 - ESPERSON BUILDING

HOUSTON 1, TEXAS

May 1, 1962

State of Utah
Oil & Gas Conservation Commission
310 Newhouse Building
Salt Lake City 11, Utah

Re: U.S.A. #2

Shafer Canyon Field San Juan County,

Utah

Gentlemen:

Attached are two copies of Report #2, giving the Drilling Activity for the month of April for subject well.

Yours very truly,

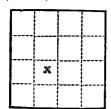
SOUTHERN NATURAL GAS COMPANY

R. H. Adolph

Petroleum Engineer

RHA/gme

Attachment



(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

	Budget Bureau No. 42-R358.4. Approval expires 12-31-60.
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Land Office U-03051-A

U.S.A. #2

NOTICE OF INTENTION TO DRILL		SUBSEQUE	NT REPORT OF WATER SH	UT-OFF	
NOTICE OF INTENTION TO CHANG	GE PLANS	SUBSEQUE	NT REPORT OF SHOOTING	OR ACIDIZING	
NOTICE OF INTENTION TO TEST	WATER SHUT-OFF	SUBSEQUE	NT REPORT OF ALTERING	CASING	
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(Field) ne elevation of the derriate names of and expected depth ril 6 & 7, 1962 ril 19, 1962 ril 19, 1962 ril 20 & 21, 1962	(Courick floor above sea DET The to objective sands; showing points, and Ran & Set 13- Cut Core #1 fr anhydrite and Ran Logs at 5 Ran and set 9 cessent. Top of cessent	level is	ft. RK engths of proposed casing roposed work) at 3,070.46	ate or Territory) indicate mudding vered 60° of	tight
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(Field) ne elevation of the derriate names of and expected depth ril 6 & 7, 1962 ril 19, 1962 ril 19, 1962 ril 20 & 21, 1962	(Courick floor above sea DET The to objective sands; showing points, and Ran & Set 13- Cut Core #1 fr anhydrite and Ran Logs at 5 Ran and set 9 cessent. Top of cessent	level is	ft. RK singths of proposed casing reposed work) at 3,070.46' at 5,776.38'.	ate or Territory) indicate mudding vered 60° of	tight
(Field) ne elevation of the derrinate names of and expected depth #11 6 \$ 7, 1952	(Courick floor above sea DET The to objective sands; showing points, and Ran & Set 13- Cut Core #1 fr anhydrite and Ran Logs at 5 Ran and set 9 cessent. Top of cessent	level is	ft. RK singths of proposed casing reposed work) at 3,070.46' at 5,776.38'.	ate or Territory) indicate mudding vered 60° of	tight
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Title .

Mouston 1, Texas

GPO 862040

(Experimental Form April-1962)		UNITED STATE MENT OF THE OBOLOGICAL SURVEY				TOOH AND EURIAL A #2 D51-A
1.						COTTON OR TRIBE NAME OF
		CES AND REPO				·
	-			evided for such proposals.	7. UNIT ACRESMENT	MANS.
OIL GA		Drillin	ng Well	DR.	<u> </u>	
2. OPERATOR Couthe	mn Notimol (log Commons			8. FARM OR LEASE	S.A
Southe 3. ADDRESS	rn Natural (as company			9. WELL NO.	J • R
	Box 1513, Ho	ouston 1, Tex	xas			2
. LOCATION (Report location		•		pace 17 below)	10. FIELD AND PO	OL, OR WILDCAT
2,081' R 20E	From S Line	e & 1,781' Fr	com W Line	Sec. 6, T278,	Shafer NE/4 of T27S, R2	r Canyon OR BLEAS SURVEILOR BLEA & ARE SW/4 of Sec 6 POE
14: ELPHATIONS Derick Floor	Rotary Kelly Bushing	Rotary Table Ground	Other		12, COUNTY OR PA	RISH 13. STATE
4440					San Juai	n Utah
15.			K NATURE OF RECOF	T, NOTICE OR OTHER DAT		
MOTTO	E OF INTENTION TO:	(Submit in triplicate,)	;	su C	BSEQUENT REPORT OF: (S	
TEST WATER SHUT-OFF	PULL OR ALT	ER CASING		WATER SHUT-OFF		REPAIRING WELL
PRACTURE TREAT	MULTIPLE CO	HPLETS		PRACTURE TREATMENT		ALITERING CASING (Submit in ABANDONMENT triplicate)
SHOOT OR ACIDIZE	ABANDON			SHOOTING OR ACIDIZING		ABANDONMENT OF IPILE
Plug Bac	k & Perforat			(Note: F	Report results of multiple	completion on Well and Log form)
17. DESCRIBE PROPOSED OR COMP	ATTENDANCE OF THE PERSON OF TH		etails, and give per	timent dates, including est	imated date of starting at	ny proposed work, d somes pertiment to this work
	2. Perfors in the in the3. Test the following	Cane Creek Z U.S.A. #1.	the tubing tone. This tions. Department of the cuttons	from 5,590' to is the same sending upon to conducted:	zone of produ	action
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				•		and the second s
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					•	
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			,			
8. I hereby certify that the	foregoing as to any won	rk or operation performed	i is a true and corr	ect report of such work or	operation.	
0 N	adalal		Petro	leum Engineer		May 10, 1962
SICRED F. S	wy	TI	TIE		Lette .	14.5 LO 1.70C
(This space for Federal o	r State affice use)				<u> </u>	
APPROVED BY			IVIZ		DATE	
CONDITIONS OF APPROVAL, I	P ANY:			v		

1.

SOUTHERN NATURAL GAS COMPANY

EXPLORATION AND PRODUCTION DIVISION

P. O. BOX 1513 - ESPERSON BUILDING

HOUSTON 1, TEXAS

May 21, 1962

State of Utah
Oil and Gas Conservation Commission

310 Newhouse Building

Salt Lake City 11, Utah Re: Plug and Abandon Report,

U.S.A. #2, Shafer Canyon

Gentlemen: Field, San Juan County,

Utah

Attached are two copies of the following documents on subject well:

- 1. Notice of Intention to pull casing and abandon well.
- 2. Subsequent Report of abandonment.

This well was abandoned after securing permission from the U.S. Geological Survey in Durango, Colorado. The abandonment procedure was as outlined by Mr. Jerry Long.

If there is any question on the attached, please contact our Houston Office.

Yours very truly,

SOUTHERN NATURAL GAS COMPANY

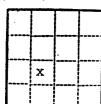
R. H. Adolph

Petroleum Engineer

RHA/gme

Attachment

Form 9-881: (Feb. 1961)



(SUBMIT IN TRIPLICATE)

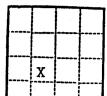
UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

B A	ndget Bureau No. 42–R266.4 pproval expires 12–31–60.
Land Offic	Utah
saso No.	U-03051 A
Jalt	U.S.A. #2

NOTICE OF INTENTION TO DRILL	UT-OFF	UBSEQUENT REPO UBSEQUENT REPO UBSEQUENT REPO UBSEQUENT REPO	ORT OF WATER SHUT-I RT OF SHOOTING OR RT OF ALTERING CAS RT OF RE-DRILLING (RT OF ABANDONMENT /ELL HISTORY	ACIDIZING
(INDICATE ABO	OVE BY CHECK MARK NATUR	E OF REPORT, NOT	ICE, OR OTHER DATA)	
. 1 4	****	N	May 21	, 19.
V , J , α , α is located $\frac{2}{2}$	2081 6 from (N)			
E/4 of SW/4 Sec. 6	TOTAL TOTAL S	inte and		Ine of sec.
E/4 of SW/4 Sec. 6	(Twp.) (Range)		SLM (Meridian)	
Shafer Canyon (Field)	San Juan		Utah	
e names of and expected depths to object		F WORK	proposed ensings; in	diente mudding Jobs, com
otal Depth drilled 7.123	ive sands; show sizes, weighing points, and all other imp	its, and lengths of certaint proposed to	5 7601	diente mudding jobs, com
otal Depth drilled 7,123-5/8" casing set at 5,77	ive sands; show eizes, weighing points, and all other imports; Plug Back To-6'; 13-3/8" cas:	tal Depth ing set at	5,760' 3,078'	
otal Depth drilled 7,123-5/8" casing set at 5,77 Lans are to abandon this me perforated interval but and pull as much of to	well by placing etween 5,590' to	tal Depth ing set at g a cement 0.5,758'.	5,760' 3,078' plug across	and 50' above
tal Depth drilled 7,123-5/8" casing set at 5,77 casing set at 5,77 cans are to abandon this be perforated interval but and pull as much of the case and monument at surface.	well by placing etween 5,590' to be 9-5/8" casing ace as required.	tal Depth ing set at g a cement 0.5,758'.	5,760' 3,078' plug across	and 50' above
tal Depth drilled 7,123-5/8" casing set at 5,77 Lans are to abandon this be perforated interval be at and pull as much of the and monument at surface over procedure was discussive to the plan of work must remark that this plan of work must remark that this plan of work must remark that the plan of work must remark that this plan of work must remark that the plan of work must remark the plan of work mus	well by placing etween 5,590' to he 9-5/8" casing ace as required.	tal Depth ing set at a cement of 5,758'. g as possil erry Long	5,760' 3,078' plug across ble. Set a in Durango,	and 50' above 10 sack cement Colorado.
ctal Depth drilled 7,123-5/8" casing set at 5,77 lans are to abandon this he perforated interval but and pull as much of the bug and monument at surface over procedure was discussed in the standard of the	well by placing etween 5,590' to the 9-5/8" casing ace as required.	tal Depth ing set at a cement of 5,758'. g as possil erry Long	5,760' 3,078' plug across ble. Set a in Durango,	and 50' above 10 sack cement Colorado.
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otal Depth drilled 7,123 -5/8" casing set at 5,77 lans are to abandon this he perforated interval be at and pull as much of the lug and monument at surface over procedure was discussive with the plan of work must be southern Name of the so	well by placing etween 5,590' to the 9-5/8" casing ace as required. ssed with Mr. Jestural Gas Company	tal Depth ing set at a cement of 5,758'. g as possil erry Long	5,760' 3,078' plug across ble. Set a in Durango,	and 50' above 10 sack cement Colorado.

M

CPO 8 620 40



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Approval expires 12-31-60.	Budget Approv	Bureau	No. 4	-R856.4
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Lease No. U-03051-A
Unit U.S.A. #2

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO PULL OR ALI'ER CASING			
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF ALTERING CASING	x
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFFSUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<u> </u>

			May 21	19 62
Well No. 2 is located	2081 ft. f	rom ${S \atop S}$ line	and 1781 ft. from	ine of sec. 6
NE/4 of SW/4 Sec. 6	T275	R20 E	SIM	
	(Twp.)	(Range)	(Meridian)	
Shafer Canyon	Sa	n Juan	TItob	
(Field)		nty or Subdivision)	Utah (State or Ter	ritory)

The elevation of the derrick floor above sea level is 4440 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed essings; indicate mudding jobs, comenting points, and all other important proposed work)

Set a 75 sack Pozmix cement plug with 6% Gel from 5,760' to 5,540' to abandon perforations between 5,590' to 5,758'.

Cut 9-5/8" casing at 1,790'. Recovered 1,775' of 9-5/8", 53.5#, N-80, LT&C casing. No 13-3/8" casing set at 3,078' was pulled

Set 10 sack cement plug at surface. Set 4" pipe as a monument at the surface. Work completed and rig released at 4:00 P.M. 5-20-62.

AC-

Company	Southern Natural Gas Com	writing by the Geological Survey before operations may be commenced.
Address	P. O. Box 1513	
****************	Houston 1, Texas	By R. U. adolph
	**************************************	Title Petroleum Engineer

1

6P0 862040

SOUTHERN NATURAL GAS COMPANY

EXPLORATION AND PRODUCTION DIVISION

P. O. BOX 1513 - ESPERSON BUILDING

HOUSTON 1, TEXAS

June 25, 1962

State of Utah Oil and Gas Conservation Commission 310 Newhouse Building Salt Lake 11, Utah Re: Well Completion Report U. S. A. #2
Shafer Canyon Field
San Juan County, Utah

Gentlemen:

Attached for your information and file are two copies of the Well Completion Report on subject well.

Copies of the Gamma Ray Log were supplied to your office by our Midland office.

If there are any questions on the attached, please contact.

Yours very truly,

SOUTHERN NATURAL GAS COMPANY

Q. J. Colofpl R. H. Adolph Petroleum Engineer

RHA/lkh

Attachment

bcc: Corporate File

Well File

02													
(Experimental Form April-1962)				UNITED			2 22						
DEPARTMENT OF THE INTERIOR						5. LEASE DE	BIGNATION A	NO SERIAL					
GEOLOGICAL SURVEY								U-030	51-A	· · · · · · ·			
1. W	ELL	COMP	PLETIO	N OR RECON	APLETIC	N RE	PORT AN	D LC)G				
						-	N DUPLICATE			Ī₹	·	N, ALIOTTEE	OR TRIBE NAME
DESIGNATE TYPE OF	COMPL	ETION	MELT Olf	GAS WELL	<u> </u>	OTHER	•			жт Х	7. UNIT AGRE		
NEW X	WOR	ac ·	DEB-	PLUG				SAXE		DIFF.	7		
2. OPERATOR	OVE		PER	RACE	<u></u>	TYPE		REGVA.		RESVR	B. FARM OR	FASK NAME	
Southern	Na	tural	L Gas	Company	•								
3. ADDRESS											9. WELL NO.	<u>.</u>	
P. O. Box	<u> </u>	<u>513</u>	Houst	on l, Texa	15		<u></u>				2		•
4 LOCATION (Report 1	ocatio	on clearly	y and in acc	cordance with any 8	tate requirem						10. PIEID &	•	•
2081 1	ro	m Sou	th lin	ne and 178	31' fro	m We	st line	: Sec	2. 6			r Can	
ar sup provide management	(May ,	po	10	•					•				A. & SURVEY OR BLA. & AR
At total depth			•	•									7S, R2OE SLA
14. PERMIT NO.	<u> </u>	DAT	TE ISSUED		PREVIOUS PER	MIT NO.	Dr	ATE ISSU	TED.		DEIL J		0., Utah
USIG SU	ah			, 1962 _i			1					Juan	Utah
15. DATE SPUDDED		***	orch 7		17. DATE C	OMPL. (Re	ady to Prod.)	18. E	LEVATIONS (DF	, RKB, RT	, GR, etc.)#	19. KLEV	CASINGHEAD FLOR.
March 14	-	1902	Mey	9, 1962	1 *	•	1962 (P						
20. TOTAL DEPTH (MD &	•		·	ACK T.D. (MD & TVD)	22. 11	MULTIPLE	COMPT. HOW MA	MX.	23. INTERVAL DRILLED BY		ARY TOOLS	<u> </u>	CABLE TOOLS
7123' (N]	P 8			None	e				to 7123		
24.PRODUCING INTERVAL	(8), 1	HIB COMPL	JETION, TOP,	DOTTON, NAME (NO 4	. TVD)#	_						25.	DATE DIRECTIONAL SURVEY SUBMITTED
									,				
26. TYPE ELECTRIC AND	OTHER	LOGS RUN	(Circle th	ose filed)									ET. WAS WELL CORED
		•	\	700							•		
28.					CASTEG RE	COPD (Re	port all st	-inet	est in wall	, .			yes
CASING SIZE	\Box	DEPTH	SET (MD)	HOLE 8	————— _г		ICHT LBS./FT.	PAIRS.	PURPOSE	<u></u>	BACKS GE	· · · · · · · · · · · · · · · · · · ·	AMOUNT PULLED
20			217	26				Co			350	MENT	AMOUNT PULLAL
13 3/8	\Box		078	172				Intermed			1400		- 0 -
9 5/8		5	776	121			3.5		otection		1190		1775
29.													
	, ,			LIMER RECORD			т		30.		TUBING F	ECORD	
SIZE	<u> </u>	TOP. (MD)) 	BOTTOM (ND)	SACKS CIEN	ert *	SCREEN	(MD)	817	Z	DEPTH SET	(MD)	PACKER SET (MD)
	 												
31.	<u> </u>		PERFOI	RATION RECORD			<u> </u>		32.		OT, FRAC., CE	90115	
DEPTH INTERV	AL (M	D)	F		E AND TYPE.	PURPOSE					ATERIAL USED		E INTERVAL (MO)
	·R•		4 .jet		·,	test					1 HCL		0-5630&
5590-5630	(G.	R.)	8 - 3	5 Grams j	ets/ft				(15%)		000 Gal		3-5758
5620-5754	(G.		4 - 3		ets/ft.		,		Doc -		Hy-flo		
<u> 5590-630 &</u>	57	728-5	83 -	80 Gram j	ets/ft.								
DATE FIRST PRODUCTION		1-RODUC	TNG METHOD	(Flowing, gas lift,			DOCTION						
		-	1110 tman ,	farment's Gam	Pomping,	\$150 m vj	Mose ox Exempl					WELL :	STATUS (Prod. or shut-in
P & A DATE OF TEST	HOU	rs tretro	,		PRODUCTION	OIL, Bbl		GAB, M	we.	¥A	TER-Bbls.		OIL GRAVITY-API (COFF.
•			. 1		FOR TEST	1	 -			· 1			
FLOW. TUBING PRESSURE	CAS	ING PRESSU		CALCULATED OI	L,Bbls.	<u></u>	GAS, Nef.			WATER-BO	ls.	·	GAS-OIL RATIO
		•		24-BOUR RATE	*								
34. DISPOSITION OF GAS	(801	d, used fo	or fuel, ven	rted, etc.)						2	TENT WITHERE	DD BY	<u> </u>
													
35. LIST OF ATTACEMENT	В .		•					-			. '		
36. I herby certify the	at the	foregoin	ag and attec	hed information is	complete and	correct	as determined	from al	lavailable P	scords	· · · · · · · · · · · · · · · · · · ·		
stoned)	<u>, </u>	<u> </u>	dayel	<u>برسیب</u>	TITLE	Pet	roleum	Engi	lneer		DATE	6:	21-62
*		<u></u>											
				- 19 To	GEN DISTRICT	10 008 ON 1 0	EVERSE SIDE						

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I M S T R U C T I O M S

General: This form is designed for submitting a complete and correct well completing report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State offices will govern the use of this form.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached bereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see space 36.

Space h: If there are no applicable State requirements, Rocations on Pederal or Indian land should be described in accordance with Federal requirements.

Space 18: Indicate which eleration is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Spaces 22 and 24: If this well is completed for separate production from more than one zone (multiple-zone completion), so state in space 22, and in space 24 show the producing interval, or intervals, top(s), bottom(s) take between the produced.

** Secks Coment*: Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. Space 29:

Space 33 Submit a separate completion report on this form for each interval (sone) to be separately produced.

3	acu. c	THUR VIEWE DEPTH	
GEOLOGIC MARKERS	don on stand	HEAS. DEPTH	Surface 2577 1058 1058 1059 1059 1059 1059 1059 1059 1059 1059
1.	and markers listed)	JAN.	Cutler Honoker Trail Paradox Salt Base Salt Molas Leadville Madison Ouray Elbert McCracken Lynch
the front hereof)	NE DEPTH TO BOTTON OF ZONE	CORIDGIS, PRODUCTIVE RATE, IF ENGER	
ZOHES (Except as shown on the front hereof)	TOM OF ZONE	TRUE VERT. DEPTH	
OIL AND GAS ZON	DEPTH TO BOTTOM OF ZONE	MEAS. DEPTH	
SUMMARY OF SIGNIFICANT MATER ZONES AND OIL AND GAS	P OF ZONE	TRUE VERT. DEPTH	
IT OF SIGNIFICANT	DEPTH TO TOP OF ZONE	MCAS. DEPTH	
STIERA	-	, etc.)	
	ECTED OF PORMAPTOR	(Sandstons, limestone, shale,	